Direction: Using the map on page 342 in your World History textbook to shade in the various **geographic regions** in Africa. Label the **Atlantic, Pacific, and Indian Ocean**. Locate and label the following regions: **Sahara Desert, The Great Rift Valley, the Congo River, the Mediterranean Sea, the Nile River, and the Red Sea.** Draw and label the **Bantu Migration**.

**Vegetation Regions**

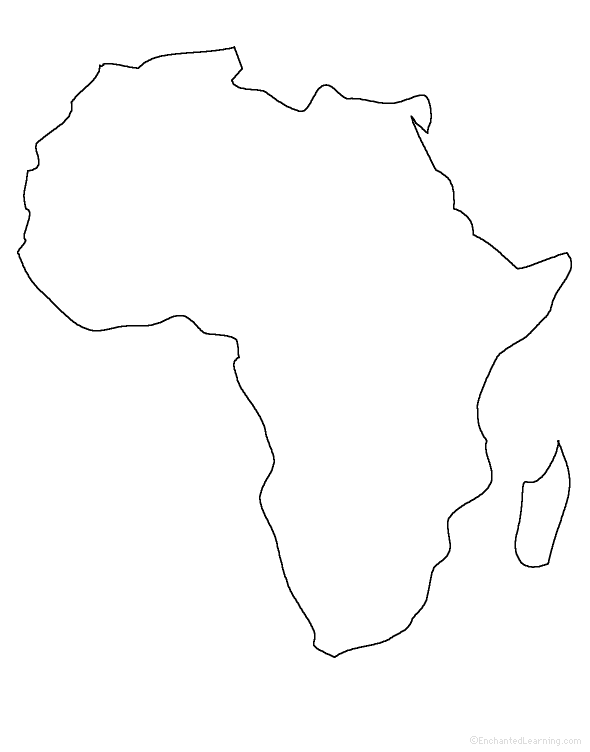
Rain Forest

Savannah

Desert

Mediterranean

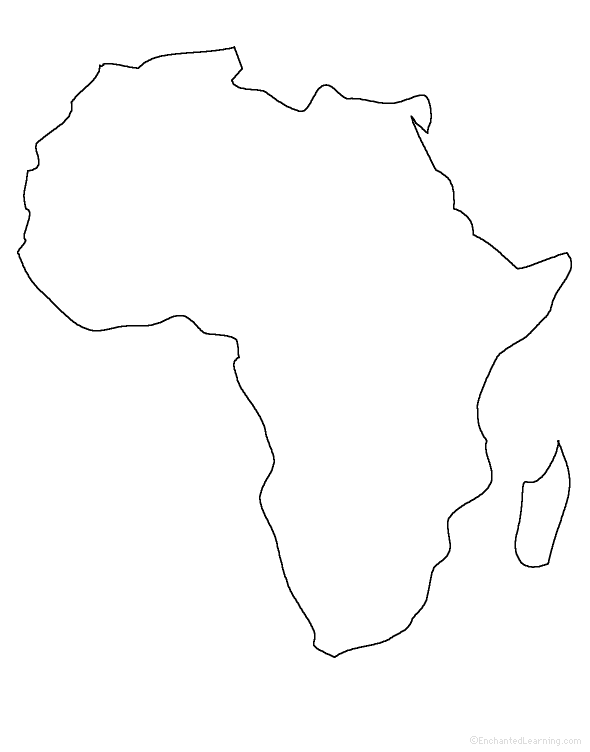
Dry Woodland



1. Why do you think the Bantu-speakers migrated south in the pattern described instead of north?

1. Using the information provided on the map, predict three areas where you think at trade settlement would most likely develop. Explain your reasoning.

**Ancient African Civilizations**



**Cornell Notes of Early African Civilization**

|  |  |
| --- | --- |
| *Main Ideas, key terms, questions* | *Record the lecture here, using bullet points, concise sentences, shorthand symbols, abbreviation* |
| **Early Civilizations of Africa**  **Geography**  *\*desertification*  *\*Bantu Migration*  *\*cultural diffusion*  **Egyptian & Nubian Civilizations**  https://2b99395b-a-62cb3a1a-s-sites.googlegroups.com/site/egyptianandnubianempires/the-kushites-conquer-the-nile-reg/image.jpg?attachauth=ANoY7co0gu7GbIrhsTJra6Bt3eKIWuqQOrmQJJiaVvl4A78El4Os306N_jWHnOaugifuE6xSJx9K3oJYecuI6IWVmczCYXE5DDpJ_cHYbEGZ0G73TOnNWwD7hqL3ay_P8xjbZOMlSARW0GtHsniW-kQ_zKxEDyLMqGe1wrfuXYyJVGd59IQ9vA7xQp1A6lpyEmBv4sjrMIs6wleIKGzH0C91Us1dHG_IilABTmwMclpCYzLFx-2HcHhLKESHDHdU9Nr5172hBTVt-7yw-20_tKGQi78jct5rzw%3D%3D&attredirects=0  **Outside influences affect North Africa**  **Phoenicians (Carthaginians)**    **Image result for roman empireRomans**  **Image result for islamic empiresArab/Islam**  *\*Arabization*  **Kingdoms of West Africa**  *\*savanna*    **Ghana Empire**      **Mali Empire**  Image result for mali empire  *\*syncretism*  **Mansa Musa**    **Songhai Empire**  https://upload.wikimedia.org/wikipedia/commons/a/ab/Askia.jpg  **Kingdoms & Trading Sates of East Africa**  **Axum**    **Ethiopia**    **Swahili Coastal City-States**  *Kilwa, Mogadishu, Mombasa, Sofala*  Image result for swahili coast trade  Great Zimbabwe  Image result for great zimbabwe | * geography affected migration, cultural development & trade * Sahara dried out 🡪 people migrated out of region * W. African farmers & herders (Bantu speakers) migrated south & east 100 BCE – 1000 CE |

Machine generated alternative text:
IBN BATIU'I'A 
Travels in Asia and Afrzca 
1354 
hus we reached the town Of Iwalatan0 after a journey from Sijilmasa of 
two months to a day. Iwalatan is the northernmost province of the 
blacks... The garments of its inhabitants, most of whom belong to the 
Massufa tribe, are of fine Egyptian fabrics. 
Their women are of surpassing beauty, and are shown more respect than 
the men. The state of affairs amongst these people is indeed extraordinary. 
Their men show no signs of jealousy whatever; no one claims descent from 
his father, but on the contrary from his mother's brother. A person's heirs 
are his sister's sons, not his own sons. This is a thing which I have seen 
nowhere in the world except among the Indians Of Malabar. But those are 
heathens; these people are Muslims, punctilious in observing the hours of 
prayer, studying books of law, and memorizing the Koran. Yet their women 
show no bashfulness before men and do not veil themselves, though they are 
assiduous in attending the prayers. 
The women there have "friends" and "companions" amongst the men 
outside their own families, and the men in the same way have "companions" 
amongst the women of other families. A man may go into his house and find 
his wife entertaining her "companion," but he takes no objection to it. One 
day at Iwalatan I went into the qadi's0 house, after asking his permission to 
enter, and found with him a young woman of remarkable beauty. When I saw 
her I was shocked and turned to go out, but she laughed at me, instead of 
being overcome by shame, and the qadi said to me "Why are you going out? 
She is my companion." I was amazed at their conduct, for he was a 
theologian and a pilgrim (to Mecca) to boot... 
When I decided to make the journey to Malli,0 which is reached in 
twenty-four days from Iwalatan if the traveler pushes on rapidly, I hired a 
guide from the Massufa—for there is no necessity to travel in a company on 
account of the safety Of that road—and set out with three of my 
companions... 